



**2 SECOND FLOOR**  
 A2-03 SCALE: 1/4" = 1'-0"

DISPLAY ONLY	18 SEPT 2007
ISSUE	DATE

CLIENT  
**HINTON & DISTRICT  
 S. P. C. A.**

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PROJECT TITLE  
**S. P. C. A. Kennels & Offices**

DRAWING TITLE  
**Second Floor**

DRAWN BKH	SCALE 1/8"=1'-0"	FILE / DATE 0642 2nd display 09-18
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**A2-03**